## Marshall Ranch PTSO Newsletter PTSOMarshallRanch@gmail.com

12995 N. Marshall Ranch Drive, Glendale, AZ



the **A+** School of Recognition Award

You are invited to help us CELEBRATE on May 5th  $\sim$  9:30AM in the Amphitheater





#### **May 25**

Early Dismissal

11:40 AM

## **May 25 at 9:00 AM**

A small reception to follow at the Kindergarten patio.



If you plan to take your child home YOU MUST sign them out in the front office.

Attendance Line (623) 486 - 6457

School Office (623) 486 - 6450

Fax Number (623) 486 - 6461

Nurse (623) 486 - 6453

OFFICE HOURS ~ 8:00AM - 4:00PM





5	Family Fun Fest
8	Late Start Day at 10:10
10	Jr. High Sport Banquet
11	Choir Concert
12	Band Concert
16	Art Club
19	8th Grade Dance
20	Barro's Pizza Night
22	8th Grade at Uptown
23	8th Grade Promotion
25	Last Day of School
25	Kinder Promotion
25	Lost n Found donated



#### **DANCE**

May 19 5:30 - 8 PM In Cafeteria

#### **PROMOTION**

May 23 at 4:00 PM

Ironwood High School Students to arrive at 3:30 PM

**CONGRATULATIONS!** 



#### Friday, May 5 ~ 5:00 - 7:30 PM

### An additional \$2 in game tickets when you Pre-order Package A. Get form in front office.

Bouncers, Attractions, Games, Food & Silent Auction!

<u>PACKAGE A</u> = \$15.00 (cash only) ~ Unlimited Access to all Bouncers, Rock Wall, Orbitron, Train, Hot Dog Meal, and \$2 in Game Tickets, <u>PLUS \$2</u> more in tickets - pre-order only by May 3.

PACKAGE B = \$12.00 (cash only) ~ Unlimited Access to all Bouncers,
Rock Wall, Orbitron, Train and Hot Dog Meal.

PACKAGE C = \$10.00 (cash only) ~ Unlimited Access to all Bouncers,
Rock Wall, Orbitron and Train.

<u>SILENT AUCTION</u> ~ Themed baskets and other items available! Cash, Credit & Debit Cards Accepted at the Silent Auction.

#### No Refunds, Rain or Shine!

#### **CHOIR CONCERT - May 11th**

6:00 PM in the Cafeteria

Students in choir room by 5:30 PM. Wear choir T-shirt and long blue jeans.

#### **Spring Band Concert - May 12**

Ironwood High Auditorium

Beginning band - 6:00 PM

Intermediate band - 6:45 PM

Advanced band - 7:30 PM

#### Parents / Guardians ~ Medication Pick-Up

**May 24** - Inhalers and SVN medication, topical ointments will be sent home with student.

**May 25** - Parent/Guardian <u>must</u> pick up EpiPens, prescription or over-the-counter medications.

#### Medications NOT picked up will be discarded.

You may pick up the medications prior to the dates given. The health office closes for the summer on May 25.



Our Special Olympic teams competed in basketball

Mr. Ortega's team earned gold medals. Ms. Akers's earned bronze medals. Many thanks to CJ Shaver for helping.



Our ASD teams also competed in track and field.

Great job, we are so proud of you!



#### Eva Cherian

Takes 1st Place in the 7th/8th grade division of the Patriotic Speech Contest.

CONGRATULATIONS EVA!

#### Jr. High Sport Banquet - May 10

5 - 6:30 PM - In the cafeteria Event is for parents and Jr. High athletes ONLY.

#### Art Club is May 16th

**Our Last Project & Snack Party!** 

Bring your favorite chips, popcorn, or candy. Any questions, ask "Mrs. B"



LOST N' FOUND ~ All items will be donated on May 25th at 12:30 PM. Check bin in Nurses Office.

First Day of School for 2017 — 2018 is August 9, 2017

PARENTS, shop for "SAFE SHOES"!
They are CLOSED-TOE SHOES!

All students playing outside, on any equipment, as well as participating in Physical Education activities <u>must</u> wear closed-toe shoes.



## Did you know that there is a garden at Marshall Ranch?

Our ASD students carefully tend the garden on a regular basis, and in March the 8th grade students in Mr. Woodard's class learned about Gardening and Hydroponics. The presentation was given by the ASD students on the variety of items being grown. Plus they showed the students how

they use compost (paper, mud, dirt, weeds, coffee grounds, and fruit scraps) to make the plants grow stronger and quicker. **Our ASD Students are amazing!** 

Many thanks for all your hard work!

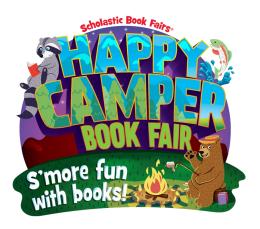


# YAVY

#### BOOK FAIR ~ May 9 - 15 BUY ONE GET ONE

Open Daily 8:20 - 4:00 PM Open May 11 ~ 5 - 7:00 PM

Each class will be collecting change for "All For Books."



#### **Book Fair Grand Events (During Lunch)**

5/10 Kindergarten 11:00-11:35 5/11 1st Grade 11:20-11:55 5/15 2nd Grade 11:35-12:10

## Have a Safe, Happy & Healthy Summer!

